

Oct-Dec

2021

Archery in Michigan

Michigan Archers Association



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<http://www.michiganarchersassociation.com>



Michigan Archers Association

2021 Executive Officers

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517-542-3003
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Awards Secretary

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Gregory 48137
734-649-6375
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Membership Coordinator/

Charter Secretary

Carol Bitner
1979 N. Reed St.
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989-878-0266
bitnerarchery@cs.com

2021 Board of Directors

Central Michigan Archery Association

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Mike Spence
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Gregory, 48137
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Michiana Field Archery League

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Pro Representative

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Southwestern Michigan Archery League

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tdemott@boumacorp.com

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Cadillac 49601
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jkohler1@live.com

Fran Kulik
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Cadillac 49601
231-942-1266
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Tri-County Archery Association

John Dumar
115 Moross St.
Mt. Clemens 48043
586-808-0462
John.dumar@att.net

Ron Hall
5199 Pine Knob Tr.
Clarkston 48346
248-673-7756
Ronhall19915@aol.com

Upper Peninsula Field Archery Association

Shelly Saxwold
1705 Ash Street
Ishpeming 49849
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shelley@straightlinearchery.com

Dave Barnsdale
4103 East Shore Rd
Florence, WI 54121
715-696-3776
davebarnsdale@gmail.com

Minutes of the Fall Meeting—2021

Minutes of M.A.A. Board of Directors Meeting,

Host: MAA Days Inn Grayling

President called the meeting to order at 9:11 a.m.

Officers present: President Jeff Hunt (absent), Vice President Dan Reed, Treasurer, Rick Hotchkiss

Charter Secretary/Membership Coordinator Carol Bitner, Executive Secretary Trish Jackson (absent)

Appointees present: NFAA Director Mike Spence, Awards Secretary Scott Hansen (absent), Webmaster Phillip Varner (absent), AIM Editor John Dumar

1. ROLL CALL OF REGIONAL ASSOCIATION DELEGATES

Central Michigan	Cindy Moyer/ Walt Moyer
Lake Michigan	Rusty Curtis/Loni Ansley
Metropolitan	Larry Boone / Mike Spence
Michiana	Joe Kapp
Saginaw Valley	Eric Beaudry/ Jerry Fouts
Southwestern	Tim DeMott/ Tony Heath
Straits Field	Jeff Kohler
Tri-County	Ron Hall / John Dumar
Upper Peninsula	
Pro Rep	Tim Loynes
Guests:	Austin Loynes/Bob Bitner/Greg Fishaw

According to weighted ballot, the Regional Associations are entitled to vote as follows:

Central Michigan	3	Saginaw Valley	7
Lake Michigan	6	Southwestern	3
Metropolitan	7	Straits Field	4
Michiana	3	Tri-County	7
Upper Peninsula	4		
2/3=	29		

DELEGATES AND OFFICERS INTRODUCTION Each of the delegates and officers introduced themselves to those present and were recognized and noted.

2. **MINUTES OF PREVIOUS MEETING** Meeting Minutes (with corrections) from the May 9, 2021 were reviewed. Motion made by Ron Hall , seconded by Mike Spence, to accept the minutes of the previous meeting with corrections. PASSED.

3. PRESIDENT'S ADDRESS

(Dan Reed) Dan Reed hopes that attendance for 2022 is better than 2021.

4. MEMBERSHIP COORDINATOR'S REPORT

Carol Bitner reported the list from April 2021 to August of 2021, this has gone up by 11 people. She left in the ones that would expire in December. Carol presented the weighted ballot, she still has 26 that she does not have an associated club for them for the NFAA.

Motion made by Larry Boone seconded by Jeff Kohler to accept the Membership Coordinator's Report. PASSED.

5. TREASURER'S REPORT

Rick Hotchkiss reported no income this year. We haven't gotten a July magazine yet. Charter fees are included in membership fees. The operating expense fund is \$1.00 per shooter. We had a total of 472 shooters for all tournaments, about half of what we normally get. Money used to buy target butts and target stands, etc. are all included in the same account.

A motion was made by Russll Curtis, seconded by Jerry Fouts to accept the Treasurer's Report. PASSED.

6. CHARTER SECRETARY'S REPORT

Carol Bitner presented a listing of all charter clubs within the state of Michigan. Fremont is on there but they will disappear after this meeting. Capital Area, SVAA and Saginaw Field and Stream way overdue. SVAA and Straights Field, where does Ogemaw belong, they are located in West Branch and should be Straights Field. Carol placed them under Straights Field based on their geographical placement. We have gone down to 49 charter clubs with 49 clubs MAA only and 30

7. EXECUTIVE SECRETARY'S REPORT

Susan Fouts read Trish Jasckson's notes aloud. Discussion took place to return to the previous way of having deadlines for contracts so that if contracts are not received on time other clubs can host a shoot, Delegates need to do a better job of this. TABLED.

A motion was made by Ron Hall, seconded by Eric Beaudry, to accept the verbal report. PASSED.

8. AWARD SECRETARY'S REPORT

Absent/No report. Jeff Kohler brought all of the awards to the meeting. Rick Hotchkiss stated per previous minutes that all awards are to be mailed to the winning members. Eric Beaudry made a motion that leftover awards be mailed to association delegates, seconded by Jerry Fouts. PASSED.

9. EDITOR'S REPORT

John Dumar stated he forgot to send out the invoices. The next issue will be sent out in the December issue, 3D results will be in the next issue. John wants ads by the first of December so that he can get the issue out by the second week of December. A motion was made for all MAA advertising to include all three, Facebook, website and AIM magazine, motion made by Joe Kapp, seconded by Mike Spence. PASSED Joe Kapp made a motion to increase the advertising for a single issue to \$40 full page, half page \$20, quarter page \$10, seconded by Jerry Fouts. PASSED

A motion was made by Carol Bitner, seconded by Russell Curtis, to accept the verbal report. PASSED.

BREAK: 10:37 a.m.

RESUME: 11:01 a.m.

10. NFAA DELEGATE'S REPORT

Mike Spence presented the NFAA Delegate report.

2022 Tournament Dates

Vegas shoot February 3-6, 2022

Great Lake Indoor Sectionals February 18-20, 2022 @ Straight Line Archery and CASL

Indoor Nationals March 18-20, 2022 @ Louisville, KY

Marked 3D Nationals May 6-8, 2022 @ Redding, CA

Outdoor Nationals July 20-24, 2022 @ Mechanicsburg, PA

Lancaster Open January 27-30, 2022 @

National Target Championship NO DATE SET

Mike had a few phone calls regarding registration for shoots and he informed them that their registration is not confirmed until payment is received, therefore your spot can be filled by another archery. Mike Spence advised the board that he has moved out of Michigan but is still a member of Washtenaw Sportsman Club and will still stay on as a Delegate for the MAA, however he will be stepping down as NFAA Delegate for the MAA as he is longer a Michigan resident. Discussion was made as to who may be interested in the position of the NFAA Delegate. You are expected to attend the Board of Director meetings, they would like you to work at the big tournaments, you may also be assigned to committees. NFAA picks up expenses up to \$500 for volunteering for judging and going through judging courses, the MAA will pick up expenses over the \$500. They cover air, hotel and meal expenses for the Vegas and Indoor Nationals. If you are a NFAA Delegate you do not have to pay your entry fees for national tournaments. You do not need to be a Delegate for the MAA. No one at this meeting was interested at this time.

A motion was made by Larry Boone, seconded by Carol Bitner, to accept the NFAA Delegate's Report. PASSED.

11. REPORT FROM REGIONAL ASSOCIATIONS

Central Michigan Archery Association:

No report

Lake Michigan Archery Association:

No report

Metropolitan Archery Association:

Outdoor the 420 round had 3 shooters and the F&H also had 3 shooters, target round there were 17 shooters.

Michiana Field Archery League:

No report

Saginaw Valley Archery Association:

No report

Southwestern Michigan Archery League:

They are communicating getting ready for the indoor season.

Tri-County Archery Association:

Washtenaw have been getting more archers coming out to shoot, leagues were about the same. Oakland County, some are still staying away due to Covid.

Upper Peninsula Field Archery Association:

Absent

Pro Rep:

Congratulations to Jeff Hunt for making shooter of the year for Silver Senior Pro. Great Lakes Outdoor Sectionals, Dave Barnsdale won silver senior freestyle pro and Joe Kapp runner up, Scott Turner won senior freestyle pro. Congratulations to Scott Shear he made the shootoff at the Rushmore Rumble. 2022 Pro fees went up from \$25 to \$30 plus tournament fee, make sure that when pros register for tournaments both fees have to be paid when they send in their registrations. Pros only, added pro pot for indoor and outdoor field and hunter, they are figuring out how to divide it up for indoor NFAA and outdoor field and hunter. The pro Am championship will be held the first Saturday of the target championship. ProAM will also be at the target championship, Saturday 150 round at 5 yards 5 ends with 3 arrows, open shooters will hold a handicap by the old class system for that score shot on Saturday.

12. COMMITTEE REPORTS

Scholarship Committee

Eric Beaudry has not received a single application. Deadline was September 1st. Take the flyer for the scholarship to every shoot and try to get people interested in applying. SPREAD THE WORD, encourage coaches to discuss with their youth. Russell Curtis made a motion, Joe Kapp seconded to roll over the two \$500 scholarships to next year. AGREED

Online Registration

No report

13. PROPOSALS FROM REGIONAL ASSOCIATIONS

No proposals

OLD BUSINESS (INCLUDING ACTIONS OF THE EXECUTIVE BOARD)

Registration Chairperson's Report

Rick Hotchkiss discussed the online registration from last year and it worked pretty well and a lot of shooters used it. The only issue Rick had was that paying through paypal they would pay their money and it did always show what tournament it was for. Users should put in comments what shoot they are registering for and who the shooter is. Rick said it worked well and we should try to keep it going. Russell Curtis added that he doesn't think Toni Falk will be continuing running the online registration, therefore we should look at someone else taking this over. Eric Beaudry talked with Glenn Meyer (SAM President) to see if they would consider a merger, not much progress has been made. Eric will invite Glenn to the spring meeting for more discussion once that date is set.

A motion was made by Russell Curtis, seconded by Carol Bitner, to accept the Registration Chairperson's report. PASSED.

Release/ Photo Waiver

Waiver is on the back of the membership application and will be put in the AIM magazine.

15. NEW BUSINESS

Carol Bitner made a motion to raise the pro entry fee from \$25 to \$30 at their request, seconded by Russell Curtis.

PASSED

Dan Reed and Eric Beaudry discussed the tournament chair for tournaments, they need to be quicker at getting the results so Dan can get them posted to Facebook faster.

BREAK FOR LUNCH: 12:51 p.m.

RESUME: 1:23 p.m.

Eric Beaudry made a motion to send unofficial results to the award chairperson, the webmaster, social media director Dan Reed within two days or as soon as possible, seconded by Cindy Moyer. PASSED

Rick Hotchkiss said at the MAA 420 shoots there was a survey that asked what they would like to see changed about that tournament, out of 75 archers only 33 responded. 19 said shotgun 9:00 a.m., 18 archers said progressive at both ends, 12 of them adding 9:00 a.m. start, and four said no or leave it the way it is. John Dumar made a motion to shoot progressive from both ends starting at 9:00 a.m. with practice only at the beginning of the first round with no practice on the second half with only one bale, seconded by Jerry Fouts. PASSED

Ron Hall made a motion for the MAA to purchase one set of new time clocks along with tri-pods, not to exceed \$3,000 for the outdoor tournaments so that clubs who do not have them can borrow them from the MAA, seconded by Carol Bitner. PASSED

Rick Hotchkiss mentioned in the bylaws, page 8, article XI, section 3 we do not have a Barebow Recurve shooting style, do we want to add a G to that section? Discussion was made and motion was made by Russell Curtis to amend this article in this section as well as section 5 to add Barebow Recurve, seconded by Joe Kapp. Russell and Joe rescinded their motion. Mike Spence made a motion to remove sections 1, 2, 3, 4 and 6 under

16. PRESIDENT'S SUGGESTED DATES AND ROUNDS FOR THE UPCOMING 2023 TOURNAMENT SEASON

FITA	February 4 & 5 and 11 & 12	Saginaw Valley Association
NFAA	March 4 & 5 and 11 & 12	Metropolitan
MAA	March 25 & 26 and April 1 & 2	Tri-County
OD MAA	June 3 & 4	Tri-County
F & H	July 8 & 9	
Target 900	August 12 & 13	
3D	June 24 & 25	

BOARD'S DECISION ON DATES AND ROUNDS A motion was made by Russell Curtis, seconded by Eric Beaudry, to accept the recommended dates and rounds. PASSED.

17. ROTATION SCHEDULE FOR HOSTING UPCOMING 2013 TOURNAMENT SEASON

Indoor 2023 Rotation:

1st Choice	Central Michigan	_____
	Lake Michigan	_____
	Metropolitan	_____
	Michiana	_____
	Saginaw Valley	_____
	South Western Michigan	_____
	Straits Field	_____
	Tri-County	_____

Outdoor Rotation:

Outdoor MAA – (Tri-County has this shoot for 2021) CMAA would have first choice for 2022 and 2023

Target Championship- (Tri-County has this shoot for 2021) CMAA would have first choice for 2022 and 2023

F & H - (UPFAA has this shoot for 2021, 2022, 2023) CMAA would have first choice for 2024, 2025, 2026

3D - (SVAA has this shoot for 2021, 2022 and 2023) Southwestern Michigan would have first choice for 2024, 2025, 2026

18. ELECTION OF OFFICERS (ANNUAL MEETING - ODD YEARS ONLY) Elections will be held at the Fall 2021 meeting. Nominations for elections were received, Vice President nominations for Tim Demott and Russell Curtis and President Dan Reed.

Vice President elected Russell Curtis

Motion made by Carol Bitner and seconded by Ron Hall to destroy the ballots. PASSED

Dan Reed appointed Rick Hotchkiss as the MAA Director, Rick accepted.

19. SELECTION OF DATE AND SITE OF NEXT BOARD OF DIRECTOR'S MEETING

Date: May 7, 2022
Time: 9:00 a.m. (EST)
Host Club: _____
Location: Days Inn Grayling, Michigan
Contact: _____

20. ADJOURNMENT A motion was made by Mike Spence, seconded by Tony Heath, to adjourn the meeting. Meeting adjourned at 2:55 p.m.

Respectfully Submitted,

Executive Secretary

2022—Indoor Schedule

<p>Lower Peninsula Indoor FITA Jan 29, 30 Feb 5, 6 Shoot Times: 10 AM, 2 PM Host: Flint Bowman 5478 Belsay Rd Grand Blanc 48439 810-695-1660 Chair: Jeff DeWyse 1680 State Park Rd Ortonville 48462 989-239-8577 Registration: Jason Birchmeier 9897 Henderson Rd Corunna 48417 810-577-4632</p>	<p>Upper Peninsula Indoor FITA Feb 5, 6 Shoot Times: Feb 5—9 AM, 12 PM Feb 6—9 AM Host: Buckskin Bowmen 165 North Maple Gwinn 49841 Chair: Tammy Foreback 264 Dagger Gwinn 48462 906-346-2424 Registration: Dennis Foreback</p>
<p>Lower Peninsula Indoor NFAA March 5, 6, 12, 13 Shoot Times: 10 AM, 2 PM Host: Lincoln Bowmen Archery 2645 King Rd Brownstown 48174 734-782-9293 Chair: Jim Aimar 24419 Emily Dr Brownstown 48183 734-250-0587 Registration: Jim Aimar</p>	<p>Upper Peninsula Indoor NFAA March 5 Shoot Times: 9 AM, 12 PM Host: Straightline Archery 1705 Ash Street Ishpeming 49849 906-486-6845 Chair: Shelley Saxwold Registration: Shelley Saxwold</p>
<p>Lower Peninsula Indoor MAA 420 Mar 21, 22 Shoot Times: 10 AM, 2 PM Host: Multi-Lakes Conservation 3860 Newton Rd Commerce Twp 48382 248-363-9109 Chair: Ray Cummins 2245 Silvermaple Ct Wixom 48393 248-225-4843 Registration: Brendan Sullivan 2034 Devonshire Wixom 48393 248-890-8040</p>	<p>Upper Peninsula Indoor MAA 420—April 3 Shoot Times: 9 AM, 12 PM Host: Ojibway Archers Gibbs City Rd Iron River 49935 906-625-5731 Chair: Bernie Hoy 422 Forsberg Rd Iron River 49935 906-625-5731 Registration: Bernie Hoy</p>

2022—Outdoor Schedule

Outdoor MAA 420—June 4, 5
Shoot Times: 9 AM Shotgun Start
(Must shoot both days)
Host: Oakland County Sportsmen's Club
4770 Waterford Rd.
Clarkston 48346
248-623-0444
Chair: Ron Hall
5199 Pine Knob Trail
Clarkston 48347
248-673-7756
Registration: Trish Jackson
491 N. Sashabaw
Ortonville 48462
313-610-2670

Field and Hunter—July 16, 17
Shoot Time: 9 AM Shotgun Start
(Must shoot Both Days)
Host: Straightline Archery
280 South Camp Rd
Ishpeming 49849
906-486-6945
Chair: Shelley Saxwold
1705 Ash St
Ishpeming 49849
906-486-6845
Registration: Shelley Saxwold

Marked 3D—June 25 or 26
Shoot Either Day
Shoot Time: 9 AM Shotgun Start
Host: Mid Thumb Bowmen
2080 Stimson Road
Brown City 48416
810-614-7678
Chair: Jim Rye
9547 Washington St
Clifford 48727
810-614-7678
Registration: Jim Rye

Target Championship—August 6,7
Shoot Times: 9 AM (Must shoot both days)
Host: Oakland County Sportsmen's Club
4770 Waterford Rd.
Clarkston 48346
248-623-0444
Chair: Ron Hall
5199 Pine Knob Trail
Clarkston 48347
248-673-7756
Registration: Trish Jackson
491 N. Sashabaw
Ortonville 48462
313-610-2670

New for 2022

For the OD MAA 420, the tournament will be a shotgun start beginning at 9:00 AM. Shooters will be placed on a bale and will progress from that bale. The first bale will be for practice.



Michigan Bow Hunters

Your Benefits as a Member of Michigan Bow Hunters Association

- The MBH News, keeps you informed of upcoming events and activities, provides a constant update on pending legislation, plus a variety of interesting, hunting tales by MBH members.
- An opportunity to participate in member award programs for game harvested and organization service recognitions.
- Participation at the annual MBH Spring Awards and Banquet. This is our premier social event of the year.
- Participation at our annual Michigan Bow Hunters Rendezvous, held each July, MBH organized hunts such as rabbit hunts, carp shoots, hog hunts, 3D Challenge, and the Fred Bear Memorial Silhouette Broadhead shoot.
- Participation in the MBH Triple Crown which consists of the 3D Challenge, Rendezvous 3D, and the Fred Bear Memorial Broadhead shoot.
- Immediate notification of legislation or game law changes which affect bowhunters through the MBH News and email alerts.

www.michiganbowhunters.com
and find us on Facebook

Membership Application for Michigan Bow Hunters Association MAA

Name _____
First Initial Last

Address _____

City/State/Zip _____

County _____ Phone () _____

Birthdate _____

Signature _____

Paying with MasterCard or VISA? _____

Card # _____ Exp. _____

1YR 3YR 5YR 10YR

\$25 \$70 \$115 \$210

\$10 Individual Youth

(age 17 and under with no parent member)

Memberships include subscription to Michigan Bow Hunter News

All Memberships are Family Memberships

New Renewal

Make checks payable to, and mail to:

Michigan Bow Hunters Association
10114 Smith Rd, Gaines, MI 48436



Michigan Archers Association

Application for Prepaid Shooter

(Application must be in by January 14)

ALL Seven (7) SHOOTS

Adult & Src \$100.00 each
Youth \$51.25 each

3 INDOOR SHOOTS (only)

Adult & Src \$38.25 each
Youth \$21.00 each

4 OUTDOOR SHOOTS (only)

Adult & Src \$68.00 each
Youth \$34.00 each

INDOOR FITA

Friday 7PM only when needed
Saturday 10am, 2pm, 6pm
Sunday 10am, 2pm
DESIRED DATE ____ / ____ DESIRED TIME

OUTDOOR MAA

Saturday 9:00am NO CHOICE
Sunday 9:00am NO CHOICE

INDOOR NFAA

Friday 7PM only when needed
Saturday 10am, 2pm, 6pm
Sunday 10am, 2pm
DESIRED DATE ____ / ____ DESIRED TIME

FIELD & HUNTER

Saturday 9:00am NO CHOICE
Sunday 9:00am NO CHOICE

INDOOR MAA

Friday 7PM only when needed
Saturday 10am, 2pm, 6pm
Sunday 10am, 2pm
DESIRED DATE ____ / ____ DESIRED TIME

TARGET Championship

Saturday 9:00am NO CHOICE
Sunday 9:00am NO CHOICE

3D

Saturday 9:00am NO CHOICE
Sunday 9:00am NO CHOICE

Name: _____

Phone(_____) _____

Division: _____

Birthdate (youth only) ____ / ____ / ____

Email: _____

Please provide an email address if you would like confirmation of your dates and times.

Club: _____

Association: _____

PLEASE FILL OUT A SEPARATE FORM FOR ADDITIONAL SHOOTERS

It will not be necessary for the prepaid shooter to register for the three Indoor shoots or any of the Outdoor shoots providing your shooting time and date for each of these Tournaments is stated on this application. This will be done for you.

Make your check payable to: **Michigan Archers Association**.
You may also use your PayPal account. Send to
MAAtourney@gmail.com

Send this form and your remittance to: **M.A.A. PRE-REGISTRATION, 11136 Horton Rd., Goodrich, MI. 48438**

Registering this way saves you time and gives you priority over everyone else. Please make sure you mark your calendar before you send this form in to the registration chairperson.

All Pro Fees are to be paid at this time as well. Make your check payable to: **Michigan Pro Archers**.

\$30.00 per shoot

Effective: December 20, 2021



Michigan Archers Association

MEMBERSHIP APPLICATION

NEW RENEWAL _____

DATE ____/____/____

NAME _____ PHONE (____) _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

email _____

YOU MUST BE A MEMBER OF A CLUB/SHOP AND REGIONAL ASSOCIATION, WHICH IS CHARTERED WITH M.A.A.

CLUB/SHOP _____ REGIONAL ASSOCIATION _____

FOR ADDITIONAL FAMILY MEMBERS, PLEASE IDENTIFY SPOUSE AND, IF YOUTH, BIRTH DATE.

ADD ON: GENDER BIRTH DATE (youth only)

M.A.A. FEES:	FIRST MEMBER IN FAMILY, INCLUDING MAGAZINE	\$50.00	___
	SPOUSE OR 1 ST ADD UNDER AGE 18:	\$14.00	___
	2 ND ADD UNDER AGE 18:	\$ 9.00	___
	ALL ADDITIONAL ADDS UNDER AGE 18 (per child only)	\$ 9.00	___
	INDEPENDENT YOUTH UNDER AGE 18 (per child only):	\$25.00	___

THESE FEES INCLUDE YOUR MEMBERSHIP INTO THE NATIONAL FIELD ARCHERY ASSOCIATION.

MAKE YOUR CHECK PAYABLE TO: NATIONAL FIELD ARCHERY ASSOCIATION

MAIL THIS FORM WITH YOUR PAYMENT TO: Michigan Archers Association
1979 N. Reed Rd.
Sanford, MI. 48657 |

Effective: 10/20/2018 _____



MICHIGAN ARCHERY ASSOCIATION RELEASE AND WAIVER

PHOTO RELEASE

Photographs and videos are routinely taken at events. I release the use of my image for the purposes of recording the tournament events and promoting archery. With my signature below, I agree that images of me that are taken at this event may be used without compensation or additional permission.

CODE OF CONDUCT

By signing this release, I agree to be bound by the **MICHIGAN ARCHERY ASSOCIATION (MAA)** Athlete Code of Conduct, and understand that my participation in this and other MAA event(s) is contingent upon my adherence to the Athlete Code of Conduct.

WAIVER AND RELEASE OF LIABILITY AND ASSUMPTION OF RISK

In consideration of me (or my minor child, if Participant is under the age of 18) being allowed to participate in any way in any ("Activity") with **MAA**, I agree:

I understand dangers may be caused by my/my minor child's own actions, or inactions, the actions or inactions of others participating in the Activity, and the condition. I understand the nature of **MAA** activities and acknowledge my experience and capabilities and believe I am/my minor child is qualified to participate in such Activity. I further acknowledge that I am aware that the activity will be conducted in facilities open to the public during the Activity. I further agree and warrant that if, at any time, I believe conditions to be unsafe, I will immediately discontinue further participation in the Activity.

I FULLY UNDERSTAND that: (a) **MAA** activities involve risks and dangers of SERIOUS BODILY INJURY, INCLUDING PERMANENT DISABILITY, PARALYSIS AND DEATH ("Risks"); (b) these Risks in which the Activity takes place or THE NEGLIGENCE OF THE "RELEASEES" NAMED BELOW; (c) there may be other risks and social and economic losses either not known to me or not readily foreseeable at this time; and I FULLY ACCEPT AND ASSUME ALL SUCH RISKS AND ALL RESPONSIBILITY FOR LOSSES, COSTS, AND DAMAGES incurred as a result of my participation in the Activity.

I HEREBY RELEASE, DISCHARGE, COVENANT NOT TO SUE, AND AGREE TO HOLD HARMLESS **MAA**, their respective administrators, directors, agents, officers, volunteers, and employees, other participants, any sponsors, advertisers, and if applicable, owners and lessors of premises on which the Activity takes place (each considered one of the "Releasees" herein) from all liability, claims, demands, losses, or damages on account caused or alleged to be caused in whole or in part by the negligence of the "Releasees" or otherwise, including negligent rescue operations and further agree that if, despite this release, I, or anyone on my behalf makes a claim against any of the Releasees named above, **I WILL INDEMNIFY, SAVE AND HOLD HARMLESS EACH OF THE RELEASEES FROM ANY LITIGATION EXPENSES, ATTORNEY FEES, LOSS LIABILITY, DAMAGE OR COST ANY MAY INCUR AS THE RESULT OF ANY SUCH CLAIM.**

I HAVE READ THIS AGREEMENT, FULLY UNDERSTAND ITS TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT AND HAVE SIGNED IT FREELY AND WITHOUT ANY INDUCEMENT OR ASSURANCE OF ANY NATURE AND INTEND IT TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY THE LAW AND AGREE THAT IF ANY PORTION OF THIS AGREEMENT IS HELD TO BE INVALID THAT THE BALANCE, NOTWITHSTANDING, SHALL CONTINUE IN FULL FORCE AND EFFECT.

Date _____
Printed Name of Participant **Signature of Participant**

Date _____
Printed Name of Witness **Signature of Witness**



Tournament Registration Form

Tournament _____ DATE ____/____/____

Name _____ NFAA # _____ Phone # (____) _____

Email Address _____

If you would like confirmation of your shoot date and time, please provide your email address.

(Please **circle** all that apply to you)

Division: Pro Senior Pro Adult Senior 50 - 59 Silver Senior 60 - 69 Master Senior 70+

Young Adult 15-17 Youth 12-14 Cub 11 and under **Birth date** (Junior only): ____/____/____

Style: FS FSL BHFS BHFSL BB BHBB TRAD FSLR

Gender: Male Female **Target Preference** (circle one): Single Three Five

Upper Peninsula Lower Peninsula

Please **circle** the desired shooting day and time (these are Indoor shoot times ONLY):

	Friday	7 p.m. (only when needed)		
	Saturday	10 a.m.	2 p.m.	6p.m.
Date: ____/____/____	Sunday	10 a.m.	2 p.m.	

Upper Peninsula first weekend only (unless otherwise noted in A.I.M).

Outdoor shoot times are: **OD MAA** - Assigned starting at 8:00am

3D—Shotgun start – Sat or Sun: 9:00am
Field & Hunter and Target 900 - 9:00am
"BOTH" days

PRE-REGISTERED Shooting Fees:

	<u>Indoor</u>	<u>Outdoor</u>	<u>3-D Tournament</u>
ADULT & SR.	\$ 15.00 _____	\$ 20.00 _____	\$ 20.00 _____
JUNIOR	\$ 8.00 _____	\$ 10.00 _____	\$ 10.00 _____
FAMILY (four or more)	\$ 38.00 _____	\$ 50.00 _____	
CLUB TEAM	\$ 20.00 _____	\$ 20.00 _____	
PRO (additional)	\$ 25.00 _____	\$ 25.00 _____	\$ 30.00 _____

Registration Fee Enclose \$ _____

Pro fees are to be paid at this time with a separate check made payable to: **Michigan Pro Archers**

Prepayment with registration form must be received three (3) day prior to your scheduled shoot date.

ALL LATE REGISTRATIONS MUST PAY \$10.00 LATE FEE **NO EXCEPTIONS!**

Make check payable to "**Michigan Archers Association**" and mail to the appropriate registration chairperson listed in your A.I.M. magazine. You must also call in to ensure your shooting date and time.

Please use one entry form for each Archer



MICHIGAN ARCHERY
ASSOCIATION RELEASE AND
WAIVER

PHOTO RELEASE

Photographs and videos are routinely taken at events. I release the use of my image for the purposes of recording the tournament events and promoting archery. With my signature below, I agree that images of me that are taken at this event may be used without compensation or additional permission.

CODE OF CONDUCT

By signing this release, I agree to be bound by the **MICHIGAN ARCHERY ASSOCIATION (MAA)** Athlete Code of Conduct, and understand that my participation in this and other MAA event(s) is contingent upon my adherence to the Athlete Code of Conduct.

WAIVER AND RELEASE OF LIABILITY AND ASSUMPTION OF RISK

In consideration of me (or my minor child, if Participant is under the age of 18) being allowed to participate in any way in any ("Activity") with **MAA**, I agree:

I understand dangers may be caused by my/my minor child's own actions, or inactions, the actions or inactions of others participating in the Activity, and the condition. I understand the nature of **MAA** activities and acknowledge my experience and capabilities and believe I am/my minor child is qualified to participate in such Activity. I further acknowledge that I am aware that the activity will be conducted in facilities open to the public during the Activity. I further agree and warrant that if, at any time, I believe conditions to be unsafe, I will immediately discontinue further participation in the Activity.

I FULLY UNDERSTAND that: (a) **MAA** activities involve risks and dangers of **SERIOUS BODILY INJURY, INCLUDING PERMANENT DISABILITY, PARALYSIS AND DEATH ("Risks")**; (b) these Risks in which the Activity takes place or **THE NEGLIGENCE OF THE "RELEASEES" NAMED BELOW**; (c) there may be other risks and social and economic losses either not known to me or not readily foreseeable at this time; and I FULLY ACCEPT AND ASSUME ALL SUCH RISKS AND ALL RESPONSIBILITY FOR LOSSES, COSTS, AND DAMAGES incurred as a result of my participation in the Activity.

I HEREBY RELEASE, DISCHARGE, COVENANT NOT TO SUE, AND AGREE TO HOLD HARMLESS **MAA**, their respective administrators, directors, agents, officers, volunteers, and employees, other participants, any sponsors, advertisers, and if applicable, owners and lessors of premises on which the Activity takes place (each considered one of the "Releasees" herein) from all liability, claims, demands, losses, or damages on account caused or alleged to be caused in whole or in part by the negligence of the "Releasees" or otherwise, including negligent rescue operations and further agree that if, despite this release, I, or anyone on my behalf makes a claim against any of the Releasees named above, **I WILL INDEMNIFY, SAVE AND HOLD HARMLESS EACH OF THE RELEASEES FROM ANY LITIGATION EXPENSES, ATTORNEY FEES, LOSS LIABILITY, DAMAGE OR COST ANY MAY INCUR AS THE RESULT OF ANY SUCH CLAIM.**

I HAVE READ THIS AGREEMENT, FULLY UNDERSTAND ITS TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT AND HAVE SIGNED IT FREELY AND WITHOUT ANY INDUCEMENT OR ASSURANCE OF ANY NATURE AND INTEND IT TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY THE LAW AND AGREE THAT IF ANY PORTION OF THIS AGREEMENT IS HELD TO BE INVALID THAT THE BALANCE, NOTWITHSTANDING, SHALL CONTINUE IN FULL FORCE AND EFFECT.

_____ Date _____
Printed Name of Participant Signature of Participant

_____ Date _____
Printed Name of Witness Signature of Witness

_____ Date _____
**Printed Name Parent/Guardian Signature of Parent/
Guardian (Participant Under 18)**

All forms must be completed and signed.



INLINE 5

- 35" Axle to Axle
- 342 Fps IBO Rating
- 6" Brace Height
- 26" - 30.5" Draw Length
- 4.6 lbs Mass Weight
- 30 - 80 lbs. Draw Weight
- MSRP - Starting at \$1249

Selection / Services

- COMPLETE LINE OF BOWS AND ACCESSORIES
- EXPERT CERTIFIED BOW MECHANICS
- CUSTOM BUILT ARROWS
- INDIVIDUAL & GROUP INSTRUCTION
- PERSONAL INSTRUCTION BY NAA & NFAA CERTIFIED INSTRUCTOR, JIM "BOW DADDY" MORROW
- RANGE & FIELD SUPPLIES FOR DISCRIMINATING ARCHERS



TRX[®] 34

- LET OFF
70V, 75% & 80%
- DRAW WEIGHT
50, 60, 70 LBS
- DRAW LENGTHS
23.5" - 30"
- IBO RATING
334 FPS
- BRACE HEIGHT
6.5"
- BOW WEIGHT
4.69 LBS
- AXLE TO AXLE
34"
- MSRP
\$1849



CITATION 36 SE SPECIFICATIONS

- BRACE HEIGHT: 7 1/4"
- AXLE-TO-AXLE: 36"
- ATA/IBO SPEED: 329-316 FPS
- LETOFF: 65-75%
- MASS WEIGHT: 4.9 LBS.
- DRAW LENGTH RANGE: 26 1/2" - 32"
- DRAW WEIGHTS (LBS.): 50, 60
- LIMB BOLT TURNS: 14
- CAM: SE



ROYAL OAK LOCATION
3001 ROCHESTER RD.
ROYAL OAK, MI 48073
PHONE 248-589-2480

